Caption: Fill in your spouse's name as "Plaintiff", your spouse's address and the number of your spouse's marriages (including this marriage).

Fill in your name as "Defendant", your address and the number of your marriages (including this marriage).

Fill in the Case Number and Judge that appear on the Complaint.


#### Abstract

ANSWER Paragraphs 1 through 7: State whether you "admit" or "deny" each paragraph of the Complaint by marking the appropriate box for each numbered paragraph corresponding to the paragraphs numbered in the Complaint.

\section*{COUNTERCLAIM}

Paragraph 1: You must have been a resident of the State of Ohio for six months prior to filing your Counterclaim. You must also have been a resident of Cuyahoga County for 90 days prior to filing your Counterclaim unless an exception applies (See Ohio Civil Rule 3 for exceptions to this rule).


Paragraph 2: Fill in the date you were married, and the City and State where you were married.
Paragraph 3: Fill in the number of children you and your spouse have together, the name(s) and date(s) of birth of each child, and whether the wife is pregnant.

Paragraph 4: Check each of the reasons (called "grounds") why you want a divorce. Only select the ones that you can prove. A commonly used ground is "Living Separate and Apart". "Incompatibility" is only a ground for divorce if your spouse does not deny it.

Paragraph 5: Check whether you and your spouse own real property, and, if so list the addresses.
Paragraph 6: Check whether you and your spouse have already divided personal property (including financial accounts) accumulated during the marriage. List personal property not already divided.

Paragraph 7: Check whether you and your spouse have marital debts, and if so list them.
Relief: Check each box indicating the relief you seek.
Signature: Sign the Answer and Counterclaim, and provide a current address and daytime phone number.

## FILING THE ANSWER AND COUNTERCLAIM

You must file the Answer and Counterclaim with the Clerk of Court located in Room 35 on the ground floor of the Cuyahoga County Courthouse, 1 W. Lakeside Avenue, Cleveland, Ohio 44113. If there are minor children of the marriage you must also file a Parenting Proceeding Affidavit. You will be required to pay a "filing fee" with the Clerk of Court when you file your Answer and Counterclaim. Please refer to Rule 1 of this Court's Local Rules for the correct amount.

## CERTIFICATE OF SERVICE

You must mail a copy of the Answer and Counterclaim to the other party (or his/her lawyer). To certify that you have done so, you must attach a Certificate of Service to the Answer and Counterclaim. A form is included in this package for your convenience. Fill in the name and address in the spaces provided, and sign the form.
$\qquad$

# COURT OF COMMON PLEAS <br> DIVISION OF DOMESTIC RELATIONS <br> CUYAHOGA COUNTY, OHIO 

| PLAINTIFF |  |
| :---: | :---: |
| ADDRESS |  |
| CITY, STATE, ZIP CODE |  |
| NUMBER OF THIS MARRIAGE |  |
| vs | JUDGE |

## DEFENDANT

## ADDRESS

CITY, STATE, ZIP CODE
NUMBER OF THIS MARRIAGE $\qquad$
ANSWER AND COUNTERCLAIM

Now comes Defendant and states the following as his/her Answer and Counterclaim to Plaintiff's Complaint:


#### Abstract

ANSWER 1. Defendant $\square$ admits $\square$ denies the allegation contained in paragraph one of Plaintiff's Complaint. 2. Defendant $\square$ admits $\square$ denies the allegation contained in paragraph two of Plaintiff's Complaint. 3. Defendant $\square$ admits $\square$ denies the allegation contained in paragraph three of Plaintiff's Complaint. 4. Defendant $\square$ admits $\square$ denies the allegation contained in paragraph four of Plaintiff's Complaint. 5. Defendant $\square$ admits $\square$ denies the allegation contained in paragraph five of Plaintiff's Complaint. 6. Defendant $\square$ admits $\square$ denies the allegation contained in paragraph six of Plaintiff's Complaint. 7. Defendant $\square$ admits $\square$ denies the allegation contained in paragraph seven of Plaintiff's Complaint.


## COUNTERCLAIM

1. Defendant has been a resident of the State of Ohio for at least six (6) months and a resident of Cuyahoga County for more than ninety (90) days immediately prior to filing this Complaint.
2. Plaintiff and Defendant were married on $\qquad$ , in $\qquad$ .
$\qquad$
3. There is/are $\qquad$ child(ren) born as issue of this marriage, whose name(s) and date(s) of birth is/are as follows:
$\qquad$ (DOB $\qquad$
(DOB $\qquad$
(DOB $\qquad$
and the wifeisis not pregnant.
4. Defendant seeks a divorce on the following ground(s):
$\square$ Plaintiff and Defendant have lived separate and apart without interruption and without cohabitation for at least one year.
$\square$ Plaintiff and Defendant are incompatible. Plaintiff has been guilty of the following:

Gross Neglect of Duty
Extreme Cruelty Adultery Bigamy Habitual Drunkenness
$\square$ Willful Absence of one year or more Imprisonment at the time of filing of this Counterclaim
$\square$ Fraudulent Marriage Contract
5. Plaintiff and Defendant $\square$
do not own any real property own real property located at:
6. Plaintiff and Defendant have acquired certain personal property during the marriage.
$\square$ This property has been divided.
$\square$ The following property has not been divided
$\qquad$
$\qquad$
7. Plaintiff and Defendant $\begin{aligned} & \square \text { have no debts } \\ & \square \text { have the following debts: }\end{aligned}$
$\qquad$
$\qquad$
$\qquad$

WHEREFORE, Defendant asks that Plaintiff's Complaint be dismissed, that he/she be granted a divorce from the Plaintiff, and that he/she be granted the following relief:
$\square$ Allocation of parental rights and responsibilities orshared parenting
$\square$ Child support including medical support;
$\qquad$
$\square$ Spousal support;
$\square$ Ownership of the real property located at $\qquad$ ;An equitable division of personal property and/or debts;

Restoration of maiden name $\qquad$ ;
and that he/she be awarded such other relief as the Court finds fair, just and equitable, including that the cost of this action be paid by Defendant.

The Defendant asks to appear remotely and that the court conduct any uncontested trial via live two-way video and audio conference technology.

PRINT NAME

SIGNATURE

ADDRESS

CITY, STATE, ZIP CODE

MOBILE TELEPHONE NUMBER

EMAIL ADDRESS

## CERTIFICATE OF SERVICE

I certify that I mailed a copy of the attached Answer and Counterclaim by ordinary U.S. mail on
$\qquad$ , 20 $\qquad$ to:

Name: $\qquad$
Address: $\qquad$
City/State/Zip: $\qquad$
$\qquad$

COURT OF COMMON PLEAS
DIVISION OF DOMESTIC RELATIONS

## CUYAHOGA COUNTY, OHIO



THIS STATEMENT MUST BE COMPLETED IN FULL AND FILED WITH THE COURT SEVEN (7) DAYS PRIOR TO THE FIRST PRETRIAL CONFERENCE, AND UPDATED THEREAFTER IN ACCORDANCE WITH LOCAL RULE OR AS ORDERED BY THE COURT. A COPY OF THIS STATEMENT SHALL ALSO BE SERVED ON THE OPPOSING PARTY OR HIS/HER COUNSEL.

A SUBSTANTIAL AND WILLFUL FAILURE BY A PARTY TO DISCLOSE FULLY ALL OF HIS/HER ASSETS, DEBTS, INCOME AND EXPENSES MAY SUBJECT THE PARTY TO MONETARY SANCTIONS PURSUANT TO R.C. 3105.171(E)(5), INCLUDING COMPENSATION TO THE OFFENDED SPOUSE OR A GREATER OR DISTRIBUTIVE AWARD OF MARITAL PROPERTY UP TO THREE TIMES THE VALUE OF THE NON-DISCLOSED ASSET, ETC.
$\qquad$

## I. PROPERTY

List ALL OF YOUR PROPERTY AND DEBTS, those of your partner, and joint property and debts. Do not leave any category blank. For each item, if none, write "NONE." If you do not know exact figures for any item, give your best estimate and write "EST."
A. Real estate interests: PLEASE STATE WHETHER ANY LEGAL ACTIONS ARE PENDING (i.e. FORECLOSURES, ETC.)

If more space is needed, attach extra pages. See additional pages: $\square$ YES

| Address <br> (Check box if legal action is pending) | $\begin{aligned} & \hline \text { Titled to }(\mathrm{P}),(\mathrm{D}), \\ & \text { or Both } \\ & \text { (Check box) } \\ & \hline \end{aligned}$ | Present Fair Market Value | Names \& Addresses of Mortgage/Lien Holders | Mortgage/Lien Balance Due | Monthly Mortgage/Lien Payments |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. |  | \$ |  | \$ | \$ |
|  |  |  |  | \$ | \$ |
| B.$\square$ | $\begin{array}{lll} \text { (P) } & \text { (D) } & \text { Both } \\ \square & \square & \square \end{array}$ | \$ |  | \$ | \$ |
|  |  |  |  | \$ | \$ |
|  |  |  | TOTALS | \$ 0.00 | \$ 0.00 |

B. Other assets: PLEASE STATE WHETHER ANY LEGAL ACTIONS ARE PENDING.

If more space is needed, attach extra pages. See additional pages: $\square$ YES

| Category | Description | $\begin{aligned} & \text { Titled to: } \\ & \text { (P), (D) or } \\ & \text { both) } \end{aligned}$ | Present Fair Market Value | Balance on Liens/Loans (if any) | Monthly Payment on Liens/Loans |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. Vehicles | Include automobiles, trucks, motorcycles, <br> boats, motor homes, etc. Identify year, <br> make and name of Lien Holder In <br> Possession <br> of (P) or (D) <br>   |  |  |  |  |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
| B. Financial Accounts | Include checking, savings, CDs, POD accounts, money market accounts, etc. |  |  |  |  |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
| C. Pensions \& Retirement Plans | Identify each plan, including profit-sharing, IRAs, 401(k)s, etc. |  |  |  |  |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
| D. Publicly H Stocks, Bonds Securities \& Mutual Funds | Identify name of company, type of shares, and number of shares. |  |  |  |  |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |
|  |  |  | \$ | \$ | \$ |


C. Unsecured Debts: If you do not know exact figures for any item, give your best estimate and write "EST." List ALL UNSECURED DEBTS INCLUDING CREDIT CARDS (SECURED DEBTS SHOULD BE LISTED BESIDE THE ASSET SECURING THAT DEBT IN SECTIONS A \& B ON PAGES 2 AND 3.)

If more space is needed, attach extra pages. See additional pages: $\square$ YES

| Name of Creditor <br> Purpose of Debt | Last 4 digits <br> of account \# | In name of <br> (P), (D) or <br> Joint | Used by <br> (P), (D) or <br> Both | Total Balance <br> (principle and <br> interest) | Monthly Payment |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $\$$ | $\$$ |
|  |  |  |  | $\$$ | $\$$ |
|  |  |  |  | $\$$ | $\$$ |
|  |  |  |  | $\$$ | $\$$ |
|  |  |  |  | $\$$ | $\$$ |
|  |  |  |  | $\$$ | $\$$ |
|  |  |  |  | $\$$ | $\$$ |

D. Separate Property Claims as defined in Ohio Revised Code §3105.17(A)(6)(a)

If more space is needed, attach extra pages. See additional pages:

| Category | Description | Details supporting your <br> claim of separate <br> ownership | Present Fair Market <br> Value | Present Debt <br> (If any) |
| :--- | :--- | :--- | :--- | :--- |
| Inheritances |  |  | $\$$ | $\$$ |
| Property Owned Before Marriage |  |  | $\$$ | $\$$ |
| Passive Income and Appreciation |  |  | $\$$ | $\$$ |
| Property Acquired after a Legal <br> Separation Decree |  |  | $\$$ | $\$$ |
| Prenuptial Agreement |  |  | $\$$ | $\$$ |
| Personal Injury Compensation |  |  | $\$$ | $\$$ |
| Gifts Made Solely to One Spouse |  |  | $\$$ | $\$$ |

## II. Information Required for Support Calculation:

A. Minor or Dependent Children of this Marriage
(Include adopted children and any child of the parties who is over 18 and still attending high school or is mentally or physically disabled)

| Child's Name | Date of Birth | Age | Residing with Plaintiff (P) or Defendant (D) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

ARE THERE ANY OTHER SUPPORT ORDERS ESTABLISHED FOR THESE CHILDREN? $\square$ YES $\square$ NO IF YES, ATTACH COPY OF ORDER AND PROVIDE THE FOLLOWING INFORMATION: DATE OF ORDER:

AMOUNT: \$
CASE NUMBER: $\qquad$ SETS NUMBER: $\qquad$ COURT (or agency) NAME: $\qquad$
B. Other Minor Children Living in My Household.

| Child's Name | Relationship to You | Date of Birth | Age | Court Ordered Support Received |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $\$$ |
|  |  |  |  | $\$$ |
|  |  |  |  | $\$$ |

$\qquad$
C. Other Minor Children of Mine, NOT Living in My Household.

| Child's Name | Residing with | Date of Birth | Age | Court Ordered Support Paid |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | $\$$ |
|  |  |  |  | $\$$ |
|  |  |  |  | $\$$ |

III. Child Support Guideline Adjustment:

|  | Plaintiff (all figures per year) | Defendant (all figures per year) |  |
| :--- | :--- | :--- | :--- |
| Total court ordered child support you pay for other children | $\$$ | $\$$ |  |
| Total court ordered spousal support you pay to former <br> spouse(s) | $\$$ | $\$$ |  |
| Number of your other dependent children living with you from <br> another marriage or relationship |  |  |  |
| Court ordered child support you receive for the dependent <br> child(ren) you indicated on line above | $\$$ | $\$$ |  |
| Childcare expenses you pay for child(ren) of this marriage <br> (employment or educational related) | $\$$ | $\$$ | $\$$ |
| Local income taxes paid or rate of tax where you live or work | $\$$ | $\$$ |  |
| Self-employment tax (5.6\% of A.G.I.) | $\$$ | $\$$ |  |
| Health insurance premium for children (family plan cost minus <br> individual plan cost) | $\$$ | $\$$ |  |

IV. Annual Income [as defined in Ohio Revised Code §3119.01(B)(5)]:
A. Gross Annual Income from Employment (If not known, please estimate and write "EST" after each estimated figure.)

B. Annual Overtime, Commissions and Bonuses (If not known, please estimate and write "EST" after each estimated figure.)

|  |  |  |  | Plaintiff (P) |  |  | Defendant (D) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Base Income |  | Overtime, Commissions \& Bonuses | Base Income |  <br> Bonuses |
| LAST YEAR: |  |  |  | \$ |  | \$ | \$ | \$ |
| 2 YEARS AGO: |  |  |  | \$ |  | \$ | \$ | \$ |
| 3 YEARS AGO: |  |  |  | \$ |  | \$ | \$ | \$ |
| THIS YEAR THROUGH | Month | Day | Year | \$ |  | \$ | \$ | \$ |

C. Gross Annual Self-Employment Income (If not known, please estimate and write "EST" after each estimated figure.)

Use gross annual figures for most recent full year. See Ohio Revised Code §3119.01(C)(13)

| Gross Annual Business Receipts | $\$$ | Company Name |  |
| :--- | :--- | :--- | :--- |
| Ordinary \& Necessary Business Expenses | $-\$$ | Company Address |  |
| Net Annual Business Income | $=\$ 0.00$ | Nature of Business: |  |

D. Other Annual Income: Other income includes commissions (other than from employment), royalties, tips, rents, dividends, severance pay, interest, trust income, annuities, social security benefits (including retirement, disability and survivor benefits that are not need based), workers' compensation, unemployment insurance, spousal support actually received, recurring capital gains, etc. Also include military pay (including base pay, BAQ, BAS, specialty pay, variable housing allowance, training pay, combat pay, hazardous duty pay, etc). Need Based Assistance includes benefits received from a government-administered means-tested program such as Ohio works first, food stamps, SSI, disability financial assistance, etc. For complete definition of income see Ohio Revised Code Section 3119.01(C)(7). If exact amounts are not known, please estimate and write "EST" after each estimated figure.

If more space is needed, attach extra pages. See additional pages: $\square$ YES

| Plaintiff (P) |  |  |  | Defendant (D) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Income (Describe) |  | Need Based Assistance |  | Other Income (Describe) |  | Need Based Assistance |  |
|  | \$ |  | \$ |  | \$ |  | \$ |
|  | \$ |  | \$ |  | \$ |  | \$ |
|  | \$ |  | \$ |  | \$ |  | \$ |
|  | \$ |  | \$ |  | \$ |  | \$ |
| Total Other Income | \$ 0.00 | Total Need Based Assistance | \$ 0.00 | Total Other Income | \$0.00 | Total Need Based Assistance | ${ }^{\$} 0.00$ |

## E. Available Monthly Income

| Plaintiff (P) |  |  |  | Defendant (D) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Average Monthly Deductions |  | $\begin{aligned} & \hline \text { Total Gross } \\ & \text { Annual Income } \end{aligned}$ | \$ | Average Monthly Deductions |  | Total Gross Annual Income | \$ |
| Fed/State/Local Taxes | \$ |  |  | Fed/State/Local Taxes | \$ |  |  |
| Social Security Medicare | \$ | Total Average Gross Monthly Income | Divide Gross Annual By 12 ${ }^{\$} 0.00$ | Social Security Medicare | \$ | Total Average Gross Monthly Income | Divide Gross Annual By 12${ }^{\$} 0.00$ |
| Health Insurance | \$ |  |  | Health Insurance | \$ |  |  |
| Union Dues | \$ | Average Monthly Deductions | $\begin{aligned} & \hline \text { Minus } \\ & \$ 0.00 \end{aligned}$ | Union Dues | \$ | Average Monthly Deductions | $\begin{aligned} & \hline \text { Minus } \\ & \$ 0.00 \end{aligned}$ |
| Pensions | \$ |  |  | Pensions | \$ |  |  |
| IRAs/401(k)s | \$ | Available Monthly Income | $\begin{aligned} & \text { Equals } \\ & \$ 0.00 \end{aligned}$ | IRAs/401(k)s | \$ | Available Monthly Income | $\begin{aligned} & \text { Equals } \\ & \$ 0.00 \end{aligned}$ |
| Support Orders | \$ |  |  | Support Orders | \$ |  |  |
| Other: | \$ |  |  | Other: | \$ |  |  |
| Total Average Deductions | ${ }^{\$} 0.00$ |  |  | Total Average Deductions | ${ }^{\$} 0.00$ |  |  |

## V. Affiant's Monthly Living Expenses:

On pages 7 and 8 please list the ACTUAL expenses for your present household. Give estimated expenses if you do not have exact figures, and check the appropriate box if you give an estimated expense.

| A. MONTHLY HOUSING EXPENSES | Check box to right of each ESTIMATED expense |
| :---: | :---: |
| RENT OR FIRST MORTGAGE (circle one) | \$ $\square$ |
| REAL ESTATE TAXES (if not included above) | \$ $\quad \square$ |
| REAL ESTATE/HOMEOWNERS INSURANCE (if not included above) | \$ $\square$ |
| SECOND MORTGAGE or EQUITY LINE, if any | \$ $\quad \square$ |
| UTILITIES: |  |
| - Electric (level billing or average/month) | \$ $\quad \square$ |
| - Gas (if billed separately) | \$ $\quad \square$ |
| - Fuel Oil/Propane | \$ $\quad \square$ |
| - Water and Sewer | $\square$ |
| - Telephone (basic monthly charge \& average long distance) | \$ $\quad \square$ |
| - Cable Television | $\square$ |
| CLEANING, MAINTENANCE, REPAIR |  |
| - Cleaning Service | $\square$ |
| - Maintenance and home repairs Expenses | \$ $\square$ |
| LAWN SERVICE AND SNOW REMOVAL | \$ $\quad \square$ |
| OTHER (specify): | \$ $\square$ |
| TOTAL HOUSING (A) | \$ 0.00 |
| B. OTHER MONTHLY LIVING EXPENSES | Check box to right of each ESTIMATED expense |
| FOOD, ETC.: |  |
| - Groceries (include food, paper and cleaning products, toiletries, etc.) | $\square$ |
| - Restaurant | \$ $\quad \square$ |
| TRANSPORTATION, ETC. |  |
| - Vehicle Loans and/or Leases | \$ $\square$ |
| - Vehicle Maintenance | \$ $\quad \square$ |
| - Gasoline | \$ $\square$ |
| - Parking, Public Transportation | $\square$ |
| CLOTHING, ETC. |  |
| - Clothes (other than for children) | \$ $\quad \square$ |
| - Dry Cleaning, Laundry | \$ $\quad \square$ |
| PERSONAL GROOMING |  |
|  | \$ $\square$ |
|  | \$ $\quad \square$ |
| CELL PHONE | \$ $\quad \square$ |
| OTHER (Specify): | \$ $\quad \square$ |
|  | \$ $\quad \square$ |
| TOTAL OTHER LIVING EXPENSES (B) | \$ 0.00 |


| C. MONTHLY CHILD RELATED EXPENSES |  | Check box to right of each ESTIMATED expense |  |
| :---: | :---: | :---: | :---: |
| Work/Educational Related Childcare |  | \$ |  |
| Clothing |  | \$ |  |
| School Supplies |  | \$ |  |
| Children's Allowances |  | \$ |  |
| Extracurricular Activities, Lessons |  | \$ |  |
| School Lunches |  | \$ |  |
| Other: |  | \$ |  |
| TOTAL CHILD RELATED <br> EXPENSES (C) |  | \$ 0.00 |  |
| D. MONTHLY INSURANCE PREMIUMS |  | Check box to right of each ESTIMATED expense |  |
| Life |  | \$ $\quad \square$ |  |
| Auto |  | \$ |  |
| Health |  | \$ |  |
| Disability |  | \$ |  |
| Renters/Personal Property |  | \$ |  |
| Other (specify): |  | \$ |  |
| TOTAL INSURANCE PREMIUMS (D) |  | \$ 0.00 |  |
| E. MONTHLY <br> EDUCATIONAL EXPENSES | Check box to right of each ESTIMATED expense |  |  |
| Description | You |  | Children |
| Tuition |  | $\square$ | \$ |
| Books, Fees, etc. | \$ | $\square$ | \$ |
| College Loan Repayment | \$ | $\square$ | \$ |
| Other: | \$ | $\square$ | \$ |
| Total Education Expenses for Each Column | \$ 0. |  | \$ 0.00 |
| TOTAL EDUCATION (E) <br> (Add Both Columns) | \$ 0.00 |  |  |
| F. MONTHLY HEALTH CARE EXPENSES (Not covered by insurance) | Check box to right of each ESTIMATED expense |  |  |
| Description | You |  | Children |
| Physicians | \$ |  | \$ |
| Dentists | \$ | $\square$ | \$ |
| Optometrists/Opticians | \$ | $\square$ | \$ |
| Prescriptions | \$ | $\square$ | \$ |
| Other (specify): | \$ | $\square$ | \$ |
| Total Health Care Expenses for Each Column. | \$ 0. |  | \$ 0.00 |
| TOTAL HEALTH CARE EXPENSES (F) (Add Both Columns) | \$ 0.00 |  |  |


| G. MISCELLANEOUS MONTHLY <br> EXPENSES (Your Expenses Only) <br> Include children's expenses in <br> section C or E on page 4 | Check box to right of <br> each ESTIMATED <br> expense |  |
| :--- | :--- | :--- |
| Entertainment | $\$$ | $\square$ |
| Lessons, Health Clubs, Hobbies, Etc. | $\$$ | $\square$ |
| Books, Newspapers, Magazines and <br> Other Subscriptions | $\$$ | $\square$ |
| Donations | $\$$ | $\square$ |
| Gifts | $\$$ | $\square$ |
| Vacations | $\$$ | $\square$ |
| Other (specify): | $\boxed{\square}$ | $\square$ |
|  | $\$$ | $\square$ |
|  | $\$$ | $\square$ |
|  | $\$ 0.00$ | $\square$ |

There are $\qquad$ adults and $\qquad$ children now living in my household.

I am assisted in my living expenses by:

Amount of Contribution per Month: \$ DO NOT INCLUDE NEED BASED PUBLIC ASSISTANCE

| H. MONTHLY DEBT PAYMENTS NOT PREVIOUSLY LISTED Identify by Creditor | Last 4 digits of account \# | Check box to right of each ESTIMATED expense |
| :---: | :---: | :---: |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
|  |  | \$ |
| TOTAL DEBT PAYMENTS (H) |  | \$ 0.00 |

GRAND TOTAL OF MONTHLY EXPENSES (SUM OF A thru H) It is very important that you add each section and place a total in this box

VI. Bankruptcy:

| Filed by | Date of Filing | Case Number | Date of discharge or <br> relief from stay | Type of case <br> (Ch. 7, 11, 12, 13) | Current monthly <br> payments |
| :---: | ---: | :--- | :--- | :--- | :--- |
|  |  |  |  |  | $\$$ |
|  |  |  |  |  | $\$$ |

## OATH OF AFFIANT

I, (print name) $\qquad$ , hereby swear or affirm that the information set forth in this Affidavit is true, complete, and accurate, and that I have not willfully withheld any substantial asset, debt, income or expense. I understand that failure to fully complete this affidavit may result in monetary sanctions against me as set forth in R.C. 3105.171(E)(5). Falsification of this document may also subject me to criminal penalties for perjury (R.C. 2921.11) or a finding of contempt.
Sworn to and subscribed before me this ___ day of __ $\overline{\text { Affiant }}$
$\qquad$

## CERTIFICATE OF SERVICE

The Financial Disclosure Statement with Affidavit of Property, Income \& Expenses was sent by $\qquad$ mail to:

| (Name of Attorney or Party) |
| :---: |
| (Address) |
| on(City/State/Zip) <br> (Date sent), 0 |


| PRINT NAME |
| :--- |
| SIGNATURE |
| ADDRESS |
| CITY, STATE, ZIP CODE |
| MOBILE TELEPHONE NUMBER |
| EMAIL ADDRESS |

Signature of Attorney for $\square$ Plaintiff $\square$ Defendant

Attorney's Name and Registration Number

Address
$\overline{\text { City/State/Zip }}$

Telephone Number
$\qquad$

